|                              |   | i.            | ⊠ Pı  | eliminary Amendi   | ment (15 pages)          |                                | •  |                                    |                |  |
|------------------------------|---|---------------|---|--|--------------------------|--------------------------------|--|------------------------------------|----------------|--|
|                              | ii. Affidavit(s)/Declaration(s) Second Declaration of Paul Polakis, Ph.D. With Exhibit (13 pages)   |               |   |  |                          |                                |  |                                    |                |  |
|                              |   | iii.          | ☑ Information Disclosure Statement (IDS) With Form PTO-1449; 149 References |  |                          |                                |  |                                    |                |  |
|                              |   | iv.           | ⊠ O   | ther: Return post  | card.                    | •                              |  |                                    |                |  |
| 2.                           | Misc  | Miscellaneous |   |  |                          |                                |  |                                    |                |  |
|                              | a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F. R. § 1.17(i) required) |               |   |  |                          |                                |  |                                    |                |  |
|                              | b.  |               |   |  |                          |                                |  |                                    |                |  |
| 3.                           | Fees The RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.   |               |   |  |                          |                                |  |                                    |                |  |
|                              | a.   The Director is hereby authorized to charge the following fees of \$790.00, or credit any overpayments to Deposit Account No. 08-1641 (Docket No. 39780-2730P1C13)   |               |   |  |                          |                                |  |                                    |                |  |
|                              |   | i.            |   |  |                          |                                |  |                                    |                |  |
|                              |   | ii.           | Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)                         |  |                          |                                |  |                                    |                |  |
|                              |   | iii.          | ☐ Other ·   |  |                          |                                |  |                                    |                |  |
|                              | b.   Check in the amount of \$\ enclosed  |               |   |  |                          |                                |  | 09992643                           |                |  |
|                              | c. Payment by credit card (Form PTO-2038 enclosed)  |               |   |  |                          |                                |  |                                    |                |  |
|                              |   |               |   | SIGNATURE OF   | APPLICANT, ATTOR         | RNEY, OR A                     | GENT REQUIRED  |                                    | - 8<br>8<br>16 |  |
| Name (Print/Type) PANPAN GAO |   |               |   |  |                          | Registrat                      | ion No. (Attorney/Agent)                                   | 43,626                             |                |  |
| Signature                    |   |               |   |  |                          | Date                           | JUNE 30, 2006  | 43,626                             |                |  |
|                              | CERTIFICATE OF EXPRESS MAILING  |               |   |  |                          |                                |  |                                    |                |  |
| unde                         | r 37 C.   | F.R. §1       | .10 on the  | espondence is being de<br>e date indicated below<br>-1450, on this date: J | and addressed to: MAIL S | ites Postal Ser<br>TOP RCE, Co | vice "Express Mail Post office mmissioner for Patents, P.C | e to Addresses" service. Box 1450, | S<br>HNESTA1   |  |
|                              |   |               |   |  |                          |                                |  |                                    |                |  |

FOR

Previously submitted

C, ROGERS

Other

**Enclosed** 

i.

ii. iii.

 $\boxtimes$ 

b.

Signature

Name (Print/Type)

Burden Hour Statement: This form s estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Mail Stop \_\_\_\_, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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